

**Huron Pointe Sportsmen's Association**

**P.O. Box 46155**

**Mt. Clemens, MI 48046-6155**



# Huron Pointe Sportsmen's Association

(Organized 1948)

Affiliated with the Michigan United Conservation Clubs

35800 E. Twenty-Eight Mile Rd.

Lenox, Michigan 48050

Phone: (586) 749-5420

Mailing Address: P.O. Box 46155 Mt. Clemens, MI 48046-6155 [www.huronpointe.org](http://www.huronpointe.org)

February 2008

Volume 8 Issue 2

<b>Member News and Notes</b>	<b>Contributing to Your Club</b>																				
<p align="center"><b><i>HPSA HOURS OF OPERATION</i></b></p> <p align="center"><b><i>Tues, Wed, Fri, Sat and Sun</i></b></p> <p align="center"><b>Summer (Memorial Day thru Labor Day)</b></p> <p align="center"><b>OPEN 10:00 am - 6:00 pm</b></p> <p align="center"><b>Winter (Labor Day thru Memorial Day)</b></p> <p align="center"><b>OPEN 10:00 am - 4:30 pm</b></p>	<p align="center"><b><u>Sunday of the Month Breakfasts</u></b></p> <p>February 10th            March 16th            April 6th            May 11th (Mother's Day)</p> <p>Assistance is greatly appreciated (and needed). To volunteer please contact Mark Lietke at (586) 716-1580.</p>																				
<p align="center"><b>Wild Game Dinner</b></p> <p>Tickets for the dinner are sold out but there is a wait list for cancellations. \$10.00 Raffle tickets are available and donations of "wild game" for the dinner would be greatly appreciated. Volunteers are needed for Thursday through Sunday, please contact Don Gallagher at (586) 615-5029.</p>	<p align="center"><b>Bartenders Wanted</b></p> <p>Anyone interested in working the bar at the club please contact Don Gallagher at (586) 615-5029 or Gary DeLoof at (586) 942-4237. Bartenders will be on a rotating schedule, details and more information to follow.</p>																				
<p align="center"><b>4H Youth Fishing Derby</b></p> <p>Youth tournament is scheduled for February 24th, 2008 at Stony Creek Metropark. For more information please contact Joy Jennett at (586) 598-8018.</p>	<p align="center"><b>Spring Trap League</b></p> <p>Two person walk back league for 8 weeks starting April 9, 2008. First, last and trophy fees due on first day of shoot. Any questions or to sign up please contact Jeff Vollmar at (810) 336-3865, Steve Clark (810) 392-9228 or Don Gallagher at (586) 615-5029.</p>																				
<p align="center"><b>HPSA Thank You</b></p> <p>A big Thank you to Dale Hagen and his crew for the wonderful Christmas party they put on for our kids in December! Your time and energy is greatly appreciated for a job more than well done! Thank you also to Santa for his long trip to the club from the North Pole and to Mike Fellows for showing him the way.</p>	<p align="center"><b>Want to help?</b>  <b>Don't know who to contact?</b></p>																				
<p align="center"><b><i>Deadline for all newsletter articles is the Friday after the Board meetings.</i></b></p> <p align="center"><b><i>Submit / email articles to <a href="mailto:newsletter@huronpointe.org">newsletter@huronpointe.org</a></i></b></p>	<p>If you can volunteer your time and energy with any of These committees PLEASE call and assist.</p>																				
<p align="center"><b>General Membership Meeting</b></p> <p align="center"><b>Attendance Drawing</b></p> <p align="center"><b>D. Zarzycki Jr.</b>  <b>(not present)</b></p> <p align="center"><b>February Pot: \$40.00</b></p>	<table border="0"> <tr> <td><b>Clubhouse clean up:</b></td> <td>Joe Burke (586) 718-6775</td> </tr> <tr> <td><b>Archery:</b></td> <td>Mike Jennett (586) 598-8018</td> </tr> <tr> <td><b>Membership:</b></td> <td>Kurt Kramer (586) 749-5003</td> </tr> <tr> <td><b>Trap and Skeet:</b></td> <td>Mark Taylor (586) 531-7694</td> </tr> <tr> <td><b>Rifle Range:</b></td> <td>Eric Scheuer (586) 293-5979</td> </tr> <tr> <td><b>Youth Programs:</b></td> <td>Kevin Young (586) 949-6201</td> </tr> <tr> <td><b>Environ. Stewart Pgm.:</b></td> <td>Dave Czuprenski (586)469-3342</td> </tr> <tr> <td><b>Sporting Clays:</b></td> <td>Mike Widman (586) 774-1966</td> </tr> <tr> <td><b>Hunter Safety:</b></td> <td>Neil Veneri (586) 791-7834</td> </tr> <tr> <td><b>Newsletter:</b></td> <td>Jenny Zachow (586) 716-8427</td> </tr> </table>	<b>Clubhouse clean up:</b>	Joe Burke (586) 718-6775	<b>Archery:</b>	Mike Jennett (586) 598-8018	<b>Membership:</b>	Kurt Kramer (586) 749-5003	<b>Trap and Skeet:</b>	Mark Taylor (586) 531-7694	<b>Rifle Range:</b>	Eric Scheuer (586) 293-5979	<b>Youth Programs:</b>	Kevin Young (586) 949-6201	<b>Environ. Stewart Pgm.:</b>	Dave Czuprenski (586)469-3342	<b>Sporting Clays:</b>	Mike Widman (586) 774-1966	<b>Hunter Safety:</b>	Neil Veneri (586) 791-7834	<b>Newsletter:</b>	Jenny Zachow (586) 716-8427
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## H.P.S.A Membership Meeting Highlights

**SCTP:** VanCamp reported that the practices for SCTP participants will commence on March 12, 2008. He also recognized Widman and Lori for providing sporting clay instruction to our youth SCTP participants.

**Membership:** Kramer reported 232 active members, 23 Green and Gold members and 20 on the wait list to be interviewed. Three more applications were received at the meeting and will be included in the interviews and February installation. Fellows questioned whether the approved dues increase would take effect in May and was reminded that it will be effective with the new dues year.

**Wild Game Dinner:** Gallagher reported on the status of the dinner plans to be held on March 29, 2008. He noted help will be needed on all days (Thursday through Sunday) for various aspects of the event. All tickets for the dinner are now spoken for so if anyone has tickets that won't be sold be certain to get them back to Gallagher. Tickets for the gun raffle are now being printed awaiting the license number for the raffle to be added. Tickets will be sold for \$10.00 rather than the previous \$20.00 to allow for more sales activity. Gallagher still needs contributions of food (wild game) for the dinner.

**Member Appreciation Awards:** Burke recognized Dave Metter as the winner of the Member of the Year award noting his hard work especially during this past year and his many contributions of time and talent. Metter was presented with a certificate and gift card. Burke went on to recognize Bud McCracken as the Long Term Distinguished Member of the Year and presented him with a certificate and gift card. In addition, Burke presented gift cards and noted the many contributions of Vince Lori, Jenny Zachow and Joy Jennett. These awards were Special Recognition Awards to individuals who went above and beyond with participation and personal involvement.

**Shouldering guns in the clubhouse:** Berger noted that guns were being shouldered in the clubhouse during league shooting. As in the past, it was noted that this practice is not safe and should not be condoned. Guns brought into the clubhouse should be left on the rack, not on tables and never be shouldered in the clubhouse. Card (Dan) suggested a sign be placed at the gun rack stating the same.

**Sale of firearms at the club:** Vollmer reported that guns for sale were being left unattended on tables at the club during league activity. Motion Manning, second Card (Dan) that guns for sale not be displayed at the club and left unattended and that a special board listing guns for sale be provided and reviewed and replaced every thirty days, motion carried.

**Furnaces for pole barn:** Zachow assisted in securing three donated furnaces for the pole barn and require installation. Volunteers to assist with the hanging of the heating units are needed. Santa Lucia has volunteered to hook up the units once installed. Call Burke if you can help out.

Bob Deputat  
Recording Secretary

## Soldier's Christmas & Donations Christmas Packages to Iraq

Thank you to everyone who brought gifts to the club! And also to those of you who contributed to our "pass the hat" collection. We sent about 50 large boxes to three different group of soldiers. Some of their responses:

**From Brian (in Normandy):** "Two of our post office workers really don't like me much, because of all of the boxes you all sent. I really have to say WOW, AWESOME, ABSOLUTELY AMAZING!!!! One day, 300 boxes came for me and got passed out to the Soldiers on Christmas. That was the best Christmas present that they could have gotten in this place".

**From Steve (at Camp Cropper):** "Thank you all for all of the hard work and effort put into sending us packages for Christmas. You have no idea how that lifted my Soldier's spirits to the max. They have all asked me to express their gratitude to all of you, and I am very thankful this holiday season for you all and the new friendships that I have made up in Michigan." Steve's group is one that participates in the archery tournaments.




**From Patrick:** (Also has a participating archery group). "There is not a lot of joy over here at the holidays, and your packages have certainly brought some to my soldiers. Thank you all so very much. I will be in Michigan this year, and look forward to seeing you again".

Thanks Huron Pointe members for coming through on this!!!

## Macomb Luther League - Adopt a Family at Christmas

Thank you to everyone that donated to this worthwhile cause. The scene at Cracklewood Golf Course (drop off place for donated Christmas gifts) is pretty amazing, and many, many, many underprivileged families benefit from this program.

Joy & Mike Jennett

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	<b>March 2008</b>					1 Open Trap & Skeet (Team 5) Sporting Clays Rifle Range (Team A)
2 <b>HPSA WINTER TRAP LEAGUE</b> (Trap & Skeet Closed) Youth Archery Sporting Clays Rifle Range (Team B)	3 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery <b>7:00P Conservation Grant Workshop</b>	4 Open Trap & Skeet Sporting Clays 6:00P 4H Archery	5 Open Trap & Skeet 6:30P Winter Archery	6 <b>QUIET DAY</b> 7:00P Winter Archery	7 Open Trap & Skeet Sporting Clays 6:00P 4H Pellet Gun League	8 Open Trap & Skeet (Team 6) Sporting Clays Rifle Range (Team C)
9 Open Trap & Skeet Sporting Clays Open Rifle Range (Team D)	10 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery <b>7:00P 4H S.S. Meeting (POLE BARN)</b>	11 Open Trap & Skeet Sporting Clays 6:00P 4H Archery <b>7:00P G.M.M. Meeting</b>	12 Open Trap & Skeet 6:30P Winter Archery	13 <b>QUIET DAY</b> 7:00P Winter Archery 7:00P Wetzel Park Meeting	14 Open Trap & Skeet Sporting Clays 6:00P 4H Pellet Gun League	15 Open Trap & Skeet (Team 1) Sporting Clays Rifle Range (Team E) Clubhouse Rental: Betham
16 <b>SUNDAY BREAKFAST HPSA WINTER TRAP LEAGUE</b> (Trap & Skeet Closed) Youth Archery <b>CORNED BEEF DINNER</b> Sporting Clays Rifle Range (Team F)	 17  <b>St. Patrick's Day CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery <b>7:00P 4H Coyote Meeting</b>	18 Open Trap & Skeet Sporting Clays 6:00P 4H Archery <b>7:00P Board Meeting</b>	19 Open Trap & Skeet 6:30P Winter Archery	20 <b>QUIET DAY</b> 7:00P Winter Archery	21 Open Trap & Skeet Sporting Clays 6:00P 4H Pellet Gun League	22 Open Trap & Skeet (Team 2) Sporting Clays Rifle Range (Team G)
23 <b>EASTER SUNDAY CLUB CLOSED</b> 	24 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery	25 Open Trap & Skeet Sporting Clays 6:00P 4H Archery	26 Open Trap & Skeet 6:30P Winter Archery	27 <b>QUIET DAY</b> 7:00P Winter Archery	28 Open Trap & Skeet Sporting Clays 6:00P 4H Pellet Gun League	29 <b>2008 WILD GAME DINNER</b> Open Trap & Skeet (Team 3) Sporting Clays Rifle Range (Team I)
30 <b>HPSA WINTER TRAP LEAGUE</b> (Trap & Skeet Closed) Sporting Clays Rifle Range (Team J)	31 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery					

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
<b>February 2008</b>						
					1 Open Trap & Skeet Sporting Clays  6:00P 4H Pellet Gun League	2 Open Trap & Skeet (Team 1) Sporting Clays Rifle Range (Team C)
3 Open Trap & Skeet Sporting Clays Open Rifle Range (Team D) Winter Pistol League	4 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery	5 Open Trap & Skeet Sporting Clays  6:00P 4H Archery	6 Open Trap & Skeet  6:30P Winter Archery	7 QUIET DAY  7:00P Winter Archery	8 Open Trap & Skeet Sporting Clays  6:00P 4H Pellet Gun League	9 Open Trap & Skeet (Team 2) Sporting Clays Rifle Range (Team E)
10 <b>SUNDAY BREAKFAST HPSA WINTER TRAP LEAGUE</b> (Trap & Skeet Closed) Youth Archery Sporting Clays Rifle Range (Team F) Winter Pistol League	11 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery <b>7:00P 4H S.S. Meeting (POLE BARN)</b>	12 Open Trap & Skeet Sporting Clays  6:00P 4H Archery <b>7:00P G.M.M. Meeting</b>	13 Open Trap & Skeet  6:30P Winter Archery	14 VALENTINE'S ♡ DAY ♡ QUIET DAY 7:00P Winter Archery 7:00P Wetzel Park Meeting	15 Open Trap & Skeet Sporting Clays  6:00P 4H Pellet Gun League	16 Open Trap & Skeet (Team 3) Sporting Clays Rifle Range (Team G)
17 <b>HPSA WINTER TRAP LEAGUE</b> (Trap & Skeet Closed) Youth Archery Sporting Clays Rifle Range (Team H) Winter Pistol League	18 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery <b>7:00P 4H Coyote Meeting</b>	19 Open Trap & Skeet Sporting Clays  6:00P 4H Archery <b>7:00P Board Meeting</b>	20 Open Trap & Skeet  6:30P Winter Archery	21 QUIET DAY  7:00P Winter Archery	22 Open Trap & Skeet Sporting Clays  6:00P 4H Pellet Gun League	23 Open Trap & Skeet (Team 4) Sporting Clays Rifle Range (Team I)
24 Open Trap & Skeet Sporting Clays Open Rifle Range (Team J) Winter Pistol League	25 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery	26 Open Trap & Skeet Sporting Clays  6:00P 4H Archery	27 Open Trap & Skeet  6:30P Winter Archery	28 QUIET DAY  7:00P Winter Archery	29 Open Trap & Skeet Sporting Clays  6:00P 4H Pellet Gun League	

## President's Message

February 2008

In the last few months it has been very difficult recruiting and retaining volunteers to open the Clubhouse and shooting fields on our advertised open shoot days. We will be forced to reduce our open shoot days unless we have members willing to help. Please contact me on (586) 718-6775 or Mike Widman on (586) 774-1966, if you are able to assist.

On another subject I am looking for donations of your old trophies that may be retired to closets and attics. We could use them for our youth leagues, ATA shoots, etc. You can leave them on the bar at the club for Mark Taylor to collect and store until needed.

“See you at the Club”,  
 Joe Burke  
 H.P.S.A. President

 <p style="text-align: center;"><b>DICK HAMILTON</b> Used Car Manager</p> <p style="font-size: small;">LASTEREM BUICK PONTIAC GMC INC. 68811 7 Mile St. Pk. 1D &amp; 22 Pkcs. Richmond, MI 48062      586-727-3115 586-727-3600 dickhamilton@lasteremgmc.com</p>	<p style="text-align: center;"><b>R. A. DUTHLER</b> LAND SURVEYOR</p> <p style="text-align: center;">158 E. 3rd Street P.O. Box 67 Imley City, MI 48444</p>  <p style="text-align: center;">RICHARD DUTHLER P.S.      TEL (810) 724-6532 FAX (810) 724-1551</p>	<p style="text-align: center;">To order your club Jackets w/logo contact  <b>Dave Czuprenski on</b>                  586 469-3342</p>
 <p style="text-align: center;"><i>Randy</i> <b>WIEGAND'S</b> NURSERY</p> <p style="text-align: center;">47625 Roman Plank Rd Macomb, MI 48044 586 286 3633 www.wiegandnursery.com</p>	<p style="text-align: center;"><b>McCORMACK</b> TREE SERVICE</p> <ul style="list-style-type: none"> <li>• Trimming    • Stump Grinding</li> <li>• Shaping     • Storm Clean-up</li> <li>• Removals   • Shrubby/Ornamental Trees</li> </ul> <p style="text-align: center;">TOM McCORMACK CELL: 586-855-9668      MACOMB, MI 48042</p>	<p style="text-align: center;"><b>Herfert Chiropractic Clinics</b>  <b>Dr. Richard Herfert, D.C.</b></p> <p style="text-align: center;"><b>42nd Anniversary</b></p> <p style="font-size: x-small; text-align: center;">15700 9 Mile Rd, Eastpointe, MI 48021 28098 23 Mile Rd, Chesterfield, MI 48051</p> <p style="font-size: x-small; text-align: center;">Phone: 586-772-7770 or 949-0123 Fax: 586-776-3250 Email: Herfert@prodigy.net Web-site: Herfertchiropractic.com</p>
 <p>248/879-3325      <b>AAA Travel</b>                  FAX 248/879-3976      25 E. Long Lake Road                  248/879-5604      Troy, MI 48065-4790                  Toll-Free 877/349-1514                  gachmielewski@aaamidigan.com      <b>Gari Chmielewski, DS, CTA</b>                  Travel Agent</p> <p style="font-size: x-small;">Membership • Travel                  Reimbursement • Financial Services</p>	<p style="text-align: center;"><i>Victorian Hardwood Floor &amp; Trim</i></p> <p style="text-align: center;"><b>Installed - Repair - Refinish</b>  <b>Commercial &amp; Residential</b>                  No minimum square footage  <b>Licensed &amp; Insured</b>                  Free estimate</p> <p style="text-align: center;"><b>586-948-0259 or 586-255-6858</b></p>	 <p style="text-align: center;"><b>Complete Auto and Truck Repair</b></p> <p style="font-size: x-small; text-align: center;">Friendship, Honesty and Trust                  Affordable Service</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>SPECIAL SAVINGS!</b>                      Mention this ad and get an  <i>Oil Change</i> for only  <b>\$17.95!!</b>                      (Up to 5 qts. + tax)</p> </div> <p style="font-size: x-small; text-align: center;">Auto Motive Enhancers, Inc.                  34520 Kelly Rd.                  Clinton Twp., MI 48036                  586-790-AUTO (2886)</p>
<p style="text-align: center;"><b>ROBERT BARCH</b></p>  <p style="text-align: center;"><b>Michi-GUN</b></p> <p style="font-size: x-small;">31516 Maple Ave. #1                  St. Clair Shores, Mich 48082                  Phone (586) 298-2360                  Fax 1 (586) 264-8307</p>	<p style="text-align: center;"><b>Auto Defense P.C.</b></p> <p style="text-align: center;">Certified Pistol and Personal Protection Instructor</p> <p style="font-size: x-small;">Dick Hamilton                  NRA Certified      Cell: 586-855-2016                  Home: 586-784-5793</p>	<p style="text-align: center;">For Information on                  Advertising in the                  HPSA Newsletter,                  Email your questions to  <a href="mailto:newsletter@huronpointe.org">newsletter@huronpointe.org</a></p>

## Rifle Range (RSO) Schedule

Saturday, Feb. 2	TEAM C – Eric Scheuer, Bill Fielder, Mark Conachen
Sunday, Feb. 3	TEAM D – Mike Przydatek, Wallace Grala, Dave Metter, Steve Zinner
Saturday, Feb. 9	TEAM E – Jack Demont, Rob Robinson, Mike Yondrick
Sunday, Feb. 10	TEAM F – Jim Kaltz, Jim Lane, Eric Field, David Sterling
Saturday, Feb. 16	TEAM G – Pete Hamil, Terry Dickman, Harry Branca
Sunday, Feb. 17	TEAM H – Leroy Mikolowski, Clare Betham, Robert Kitchen, Darin Lile
Saturday, Feb. 23	TEAM I – Bill Burns Sr., Dick Hamilton, Dan Accaccia, Jim Reuter
Sunday, Feb. 24	TEAM J – Tom Campbell, Howard Dehring, Steve Probst, Steve Zinner
Saturday, March 1	TEAM A - Jim Carrico, Dick St. Andre, John Kource, Dave Haddad
Sunday, March 2	TEAM B – Dave Edwards, Bob Schmidt, Mike Benoit, Bob Noel, Andy Oderkirk
Saturday, March 8	TEAM C – Eric Scheuer, Bill Fielder, Mark Conachen
Sunday, March 9	TEAM D – Mike Przydatek, Wallace Grala, Dave Metter, Steve Zinner
Saturday, March 15	TEAM E – Jack Demont, Rob Robinson, Mike Yondrick
Sunday, March 16	TEAM F – Jim Kaltz, Jim Lane, Eric Field, David Sterling
Saturday, March 22	TEAM G – Pete Hamil, Terry Dickman, Harry Branca
Sunday, March 23	TEAM H – EASTER SUNDAY-RANGE CLOSED
Saturday, March 29	TEAM I – Bill Burns Sr., Dick Hamilton, Dan Accaccia, Jim Reuter
Sunday, March 30	TEAM J – Tom Campbell, Howard Dehring, Steve Probst, Steve Zinner

### Range Director Eric Scheuer (586) 293-5979

#### Costs

Members	\$5.00 + \$1.00 env.
Non-members	\$15.00 + \$1.00 env.
Youth	\$5.00 + \$1.00 env.

#### Call Club for Range hours of operation:

All times, dates and assignments are subject to change  
(Call club to confirm).

### Sporting Clays

Course is open every Tuesday, Friday, Saturday and Sunday (call to confirm).

<b>Costs (50 rounds):</b>	Members	\$12.00 + \$1.00 env.
	Non-members	\$16.00 + \$1.00 env.
	Youth	\$9.00 + \$1.00 env.

### Trap & Skeet

Fields are open Tuesday, Wednesday, Friday, Saturday and Sunday unless scheduled field events mandate closure. See calendar of events and/or call club (586-749-5420) to confirm.

<b>Costs:</b>	Members	\$3.00 + \$1.00 env.
	Non-members	\$5.00 + \$1.00 env.
	Youth	\$2.00 + \$1.00 env.

#### Doubles Trap (Field #2)

<b>Costs:</b>	Members	\$6.00 + \$1.00 env.
	Non-members	\$10.00 + \$1.00 env.
	Youth	\$4.00 + \$1.00 env.

### Archery

Course open when clubhouse and fields are open (call to confirm).

Members & Non-members	\$8.00	Youth	\$4.00
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### RSO Updates

The January RSO Class has been postponed. Those who have signed up need to re-confirm; a minimum of ten people are needed in attendance before a full day can be dedicated at my home. Class is from 9:00A-5:00P and includes refreshments and lunch. Once every interested member has confirmed I can order the NRA student packs and establish a date. Please notify me ASAP via email at [Escheuer1@yahoo.com](mailto:Escheuer1@yahoo.com) or by phone at (586) 293-5979 so I can schedule and prepare for this class.

There will be an RSO Meeting in the next few months to discuss the Range Enclosure, Hours of Operation, Team Assignments and Participation. Pete Hamil has been appointed HPSA Range Co-director by President Joe Burke; we will be looking for ideas on rifle and pistol leagues, spring clean-up/maintenance and anything else we need to discuss as a group.

Eric Scheuer, CRSO HPSA

## Upcoming Points of Interest

### February 2008

February 3, 10, 17, 24	Winter Pistol League
February 10	Sunday of the Month Breakfast
February 10, 17	Youth Winter Archery
February 10, 17	Winter Trap League
February 12	General Membership Meeting
February 24	4-H Fishing Derby at Stony Creek

### March

March 2, 16, 30	Winter Trap League
March 2, 16	Youth Archery
March 3	Conservation Grant Workshop-RSVP Required
March 16	Sunday of the Month Breakfast
March 16	Corned Beef Dinner
March 23	Easter Sunday - Club Closed
March 29	Wild Game Dinner

## SCTP (Trap) at Huron Pointe

Are you a youth shooter (ages 9 - 19) looking for another way to challenge and/or expand your shooting opportunities? Join Scholastic Clay (SCTP) Target Program. SCTP provides school-age participants in grades 5 - 12 with the opportunity to showcase their competitive shooting skills and earn state and national recognition. The program is designed to instill in participants safe firearms handling, commitment, responsibility, leadership and teamwork. We will start practicing and forming teams March 12, 2008 (tentative date) with competition shoots occurring on various weekends from May through August. You can participate in SCTP as well as other programs like 4-H, District 8, etc.

For more information, to sign up, volunteer to help (adults) please contact Coach Vaughn Van Camp or Coordinator Jean Van Camp at (810) 365-3654 or via email at [sctp\\_4hmom@comcast.net](mailto:sctp_4hmom@comcast.net).

## Member Acknowledgements

**2007 Member of the Year** - Dave Metter

**2007 Long-term Distinguished Member of the Year** - Bud McCracken (since 1968)

**2007 Special Recognition** - Vince Lori

**2007 Special Recognition** - Joy Jennett

**2007 Special Recognition** - Jenny Zachow

## Archery Leagues

All Winter Archery leagues have started, but a few spots are still available. Call Mike and Joy, if interested, at 586-598-8018. The youth archery program has over 130 shooters!!!! However, we could take a few more kids at the 10:00 time slot. Call Mike or Joy at (586) 598-8018.

## Conservation Grant Workshop - March 3, 2008

Congresswoman Candice Miller will be hosting a Conservation Grant Workshop at Huron Pointe to promote programs that are available from the U.S. Fish and Wildlife Service and U.S.D.A.'s Natural Resources Conservation Service. RSVP is required to [Barbara.Bulic@mail.house.gov](mailto:Barbara.Bulic@mail.house.gov) by February 25, 2008 so that there will be an appropriate amount of materials available for attendees. For more information or a copy of the agenda please contact Joe Burke on [cjbjoe@comcast.net](mailto:cjbjoe@comcast.net).