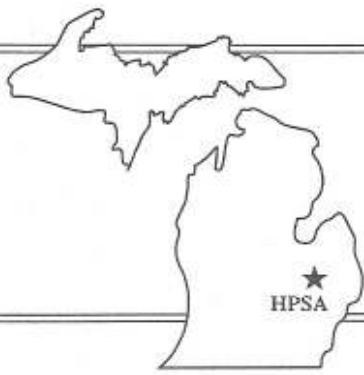


**Huron Pointe Sportsmen's Association**

**P.O. Box 46155**

**Mt. Clemens, MI 48046-6155**



# Huron Pointe Sportsmen's Association

(Organized 1948)

Affiliated with the Michigan United Conservation Clubs

35800 E. Twenty-Eight Mile Rd.

Lenox, Michigan 48050

Phone: (586) 749-5420

Mailing Address: P.O. Box 46155 Mt. Clemens, MI 48046-6155 [www.huronpointe.org](http://www.huronpointe.org)

March 2008

Volume 8 Issue 3

<b>Member News and Notes</b>	<b>Contributing to Your Club</b>																						
<p align="center"><b><i>HPSA HOURS OF OPERATION</i></b></p> <p align="center"><b><i>Tues, Wed, Fri, Sat and Sun</i></b></p> <p align="center"><b>Summer (Memorial Day thru Labor Day)</b></p> <p align="center"><b>OPEN 10:00 am - 6:00 pm</b></p> <p align="center"><b>Winter (Labor Day thru Memorial Day)</b></p> <p align="center"><b>OPEN 10:00 am - 4:30 pm</b></p>	<p align="center"><b><u>Sunday of the Month Breakfasts</u></b></p> <p>March 16th April 6th May 11th (Mother's Day)</p> <p>Assistance is greatly appreciated (and needed). To volunteer please contact Mark Lietke at (586) 716-1580.</p>																						
<p align="center"><b>District 8 Trap League</b></p> <p>District 8 Season begins April 6, 2008, start time is 9AM. For more information, please contact Tom Krycian at (248) 321-0706.</p>	<p align="center"><b>Bartenders Wanted</b></p> <p>Anyone interested in working the bar at the club please contact Don Gallagher at (586) 615-5029 or Gary DeLoof at (586) 942-4237. Bartenders will be on a rotating schedule, details and more information to follow.</p>																						
<p align="center"><b>Hunter Safety Class</b></p> <p><b>Monday - April 28, 2008 (6-9PM)</b> <b>Thursday - May 1, 2008 (6-9PM)</b> <b>Sunday - May 4, 2008 (9-5PM)</b></p> <p>HPSA's three-day Hunter Safety Class has been re-scheduled. No pre-registration required, children and adults welcome, register at the door on Monday April 28, 2008. Cost is \$10.00 to cover materials and lunch on Sunday. No personal firearms permitted. Informational flyers will be posted at the club or you may contact Neil Veneri at (586) 791-7834 or Tom Podeswick at (586) 779-0787. Any instructors interested in helping out please contact Neil or Tom, help is always welcome.</p>	<p align="center"><b>Children's Easter Party</b></p> <p>HPSA's Easter Egg Hunt and Party will be Saturday March 15, 2008 from 12:00-3:00PM in the clubhouse. RSVP with the number of children and their ages is a must. Please call Dale &amp; Wanda Hagen at (586) 775-0843.</p>																						
<p align="center"><b>St. Patrick's Day - Corned Beef Dinner</b></p> <p align="center"><b>March 16th, 2008</b></p> <p>Winter Trap League Shooters, Archery leagues, members and friends, bring your families for some good HPSA traditional Irish food.</p>	<p align="center"><b>Spring Trap League</b></p> <p>Two person walk back league for 8 weeks starting April 9, 2008. First, last and trophy fees due on first day of shoot. Any questions or to sign up please contact Jeff Vollmar at (810) 336-3865, Steve Clark (810) 392-9228 or Don Gallagher at (586) 615-5029.</p>																						
<p align="center"><b><i>Deadline for all newsletter articles is the Friday after the Board meetings.</i></b></p> <p align="center"><b><i>Submit / email articles to <a href="mailto:newsletter@huronpointe.org">newsletter@huronpointe.org</a></i></b></p>	<p align="center"><b>Want to help?</b></p> <p align="center"><b>Don't know who to contact?</b></p> <p>If you can volunteer your time and energy with any of These committees PLEASE call and assist.</p> <table border="0"> <tr> <td><b>Clubhouse clean up:</b></td> <td>Joe Burke (586) 718-6775</td> </tr> <tr> <td><b>Grounds Maintenance</b></td> <td>Rob Robinson (586) 293-7267</td> </tr> <tr> <td><b>Archery:</b></td> <td>Mike Jennett (586) 598-8018</td> </tr> <tr> <td><b>Membership:</b></td> <td>Kurt Kramer (586) 749-5003</td> </tr> <tr> <td><b>Trap and Skeet:</b></td> <td>Mark Taylor (586) 531-7694</td> </tr> <tr> <td><b>Rifle Range:</b></td> <td>Eric Scheuer (586) 293-5979</td> </tr> <tr> <td><b>Youth Programs:</b></td> <td>Joy Jennett (586) 598-8018</td> </tr> <tr> <td><b>Environ. Stewart Pgm.:</b></td> <td>Dave Czuprenski (586)469-3342</td> </tr> <tr> <td><b>Sporting Clays:</b></td> <td>Mike Widman (586) 774-1966</td> </tr> <tr> <td><b>Hunter Safety:</b></td> <td>Neil Veneri (586) 791-7834</td> </tr> <tr> <td><b>Newsletter:</b></td> <td>Jenny Zachow (586) 716-8427</td> </tr> </table>	<b>Clubhouse clean up:</b>	Joe Burke (586) 718-6775	<b>Grounds Maintenance</b>	Rob Robinson (586) 293-7267	<b>Archery:</b>	Mike Jennett (586) 598-8018	<b>Membership:</b>	Kurt Kramer (586) 749-5003	<b>Trap and Skeet:</b>	Mark Taylor (586) 531-7694	<b>Rifle Range:</b>	Eric Scheuer (586) 293-5979	<b>Youth Programs:</b>	Joy Jennett (586) 598-8018	<b>Environ. Stewart Pgm.:</b>	Dave Czuprenski (586)469-3342	<b>Sporting Clays:</b>	Mike Widman (586) 774-1966	<b>Hunter Safety:</b>	Neil Veneri (586) 791-7834	<b>Newsletter:</b>	Jenny Zachow (586) 716-8427
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### **Proposed By-law Additions**

Proposed by law additions will be discussed at March General Membership Meeting and voted on at the April General Membership Meeting:

[Add Section 1 and Section 2: Section 3 already exists as Section 1, move to Section 3 (required to qualify for Raffle licenses from the State)]

#### ***Section 1:***

All funds and assets of H.P.S.A. shall only be used for club purposes, under the direction and approval of the Board of Directors.

#### ***Section 2:***

Revenues of the club shall not be used to benefit any member of H.P.S.A. except to further the lawful purposes of the club.

**All Members need to attend the April 8<sup>th</sup> GMM, we will be voting on two By-law proposals. We will also be discussing the dues increase and the pending Liquor License.**

### **Michigan Conservation Pledge**

“I Give My Pledge As An American To Save And Faithfully Defend From Waste The Natural Resources Of My Country - Its Air, Soil And Minerals, Its Forests, Waters And Wildlife”.

#### **Membership Email Roster**

Members wishing to receive email notifications of club events and Newsletters please forward your email address to Kurt Kramer, Membership Secretary, at [kkrame01@yahoo.com](mailto:kkrame01@yahoo.com). In addition, any ideas and suggestions to decrease HPSA operations costs please contact Kurt Kramer at the above address.

#### **Rifle Range Brass**

Spent shell casings left on the rifle range by shooters are the property of Huron Pointe Sportsmen's Association. They are not to be removed from the premises by unauthorized personnel. The Rifle Range has an established use for these shell casings approved by the Board.

#### **Wild Game Dinner 2008**

**March 29, 2008**




The Wild Game Dinner is here. Workers are needed for March 27, 28, 29 and 30th. This is a big event for HPSA and an opportunity to get those twenty hours needed for the year (before May 1st). Whatever your strength is, setup, cleanup, you name it your help is needed and greatly appreciated. Please call Don Gallagher at (586) 725-3415 to volunteer. It's taken a great deal of planning, now we need to pull together and put on a great dinner.

#### **In Our Hearts**

The Burke Townsend Family for their loss.

The Hugo Listh Family for healing and support.

Our Thoughts and prayer go out to our members and their families in their time of need.

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
<b>March 2008</b>						1 Open Trap & Skeet (Team 5) Sporting Clays Rifle Range (Team A)
2 <b>HPSA WINTER TRAP LEAGUE</b> (Trap & Skeet Closed) Youth Archery Sporting Clays Rifle Range (Team B)	3 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 7:00P Traditional Archery <b>6:00P Conservation Grant Workshop</b>	4 Open Trap & Skeet Sporting Clays 6:00P 4H Archery	5 Open Trap & Skeet 6:30P Winter Archery	6 <b>QUIET DAY</b> 7:00P Winter Archery	7 Open Trap & Skeet Sporting Clays 6:00P 4H Pellet Gun League	8 Open Trap & Skeet (Team 6) Sporting Clays Rifle Range (Team C)
9 Open Trap & Skeet Sporting Clays Open Rifle Range (Team D)	10 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 6:00P SCTP Practice 7:00P Traditional Archery <b>7:00P 4H S.S. Meeting (POLE BARN)</b>	11 Open Trap & Skeet Sporting Clays 6:00P 4H Archery <b>7:00P G.M.M. Meeting</b>	12 Open Trap & Skeet 6:30P Winter Archery	13 <b>QUIET DAY</b> 7:00P Winter Archery 7:00P Wetzel Park Meeting	14 Open Trap & Skeet Sporting Clays 6:00P 4H Pellet Gun League	15 Open Trap & Skeet (Team 1) Sporting Clays Rifle Range (Team E) 12:00-3:00P Youth Easter Party Clubhouse Rental: Betham
16 <b>SUNDAY BREAKFAST HPSA WINTER TRAP LEAGUE</b> (Trap & Skeet Closed) Youth Archery <b>CORNED BEEF DINNER</b> Sporting Clays Rifle Range (Team F)	 17  <b>St. Patrick's Day CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 6:00P SCTP Practice 7:00P Traditional Archery <b>7:00P 4H Coyote Meeting</b>	18 Open Trap & Skeet Sporting Clays 6:00P 4H Archery <b>7:00P Board Meeting</b>	19 Open Trap & Skeet 6:30P Winter Archery	20 <b>QUIET DAY</b> 7:00P Winter Archery	21 Open Trap & Skeet Sporting Clays 6:00P 4H Pellet Gun League	22 Open Trap & Skeet (Team 2) Sporting Clays Rifle Range (Team G)
23 <b>EASTER SUNDAY CLUB CLOSED</b> 	24 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 6:00P SCTP Practice 7:00P Traditional Archery	25 Open Trap & Skeet Sporting Clays 6:00P 4H Archery	26 Open Trap & Skeet 6:30P Winter Archery	27 <b>QUIET DAY</b> 7:00P Winter Archery	28 Open Trap & Skeet Sporting Clays 6:00P 4H Pellet Gun League	29 <b>2008 WILD GAME DINNER</b> Open Trap & Skeet (Team 3) Sporting Clays Rifle Range (Team I)
30 <b>HPSA WINTER TRAP LEAGUE</b> (Trap & Skeet Closed) Sporting Clays Rifle Range (Team J)	31 <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 6:00P SCTP Practice 7:00P Traditional Archery					

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
		1 Open Trap & Skeet Sporting Clays  6:00P 4H Archery	2 Open Trap & Skeet Sporting Clays	3  QUIET DAY	4 Open Trap & Skeet Sporting Clays	5 Open Trap & Skeet (Team 4) Sporting Clays Rifle Range (Team A)  <b>9:00-5:00P RSO CLASS Adult Archery League Banquet</b>
6 <b>SUNDAY BREAKFAST HPSA WINTER TRAP LEAGUE</b> (Trap & Skeet Closed) Youth Archery  Sporting Clays Open Rifle Range (Team B)	7  <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b>  6:00P SCTP Practice	8 Open Trap & Skeet Sporting Clays  <b>7:00P G.M.M. Meeting</b>	9 Open Trap & Skeet Sporting Clays  4:00P Spring Trap League	10  QUIET DAY  7:00P Wetzel Park Meeting	11 Open Trap & Skeet Sporting Clays	12 Open Trap & Skeet (Team 5) Sporting Clays Rifle Range (Team C)
13  Open Trap & Skeet Sporting Clays Open Rifle Range (Team D)  <b>Youth Archery Banquet</b>	14  <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 6:00P SCTP Practice <b>7:00P 4H S.S. Meeting</b> (POLE BARN) <b>MCD TREE SALE</b>	15 Open Trap & Skeet Sporting Clays  <b>7:00P Board Meeting MCD TREE SALE</b>	16 Open Trap & Skeet Sporting Clays  4:00P Spring Trap League  <b>MCD TREE SALE</b>	17  QUIET DAY  <b>MCD TREE SALE</b>	18 Open Trap & Skeet Sporting Clays  <b>MCD TREE SALE</b>	19 Open Trap & Skeet (Team 6) Sporting Clays Rifle Range (Team E)  4:00P Wetzel Park Spaghetti Dinner <b>MCD TREE SALE</b>
20  Open Trap & Skeet Sporting Clays Open Rifle Range (Team F)  Winter Trap League Banquet <b>MCD TREE SALE</b>	21  <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b> 6:00P SCTP Practice <b>7:00P 4H Coyote Meeting</b> <b>MCD TREE SALE</b>	22 Open Trap & Skeet Sporting Clays	23 Open Trap & Skeet Sporting Clays  4:00P Spring Trap League	24  QUIET DAY	25 Open Trap & Skeet Sporting Clays	26 Open Trap & Skeet (Team 1) Sporting Clays Rifle Range (Team G)
27  Open Trap & Skeet Sporting Clays Open Rifle Range (Team H)	28  <b>CLUBHOUSE &amp; ALL FIELDS CLOSED</b>  6:00P SCTP Practice <b>6:00P Hunter Safety Class</b>	29 Open Trap & Skeet Sporting Clays	30 Open Trap & Skeet Sporting Clays  4:00P Spring Trap League	<b>April 2008</b>		

## President's Message

March 2008

I have been attending a number of meetings concerning this year's MUCC State Shoot and I am excited about the opportunity that we have to showcase our Club to Sporting Clay shooters and Archers from across Michigan. I know that September seems a long way off, but we have to begin now to ensure a successful event in September. Some of the things that we need member help with is flyers for advertising, patch design, suggestions for trophies/plaques, volunteers to assist with mailings, registration and scorekeeping. As always we need your help now and on September 12, 13 & 14, 2008. Please contact Mike Widman on (586) 774-1966, [mhworion@comcast.net](mailto:mhworion@comcast.net), or Mike Jennett on (586) 598-8018, [jjennett1202@yahoo.com](mailto:jjennett1202@yahoo.com) to volunteer.

“See you at the Club”,  
 Joe Burke  
 H.P.S.A. President

 <p style="text-align: center;"><b>DICK HAMILTON</b> Used Car Manager</p> <p style="text-align: center;"><small>LAETHEM BUICK PONTIAC GMC INC. 69111 7 Mile St. P.O. Box 22 5840 Richmond, MI 48062</small></p> <p style="text-align: right;"><small>586-727-3115 586-727-3000 dickhamilton@laethemgmc.com</small></p>	<p style="text-align: center;"><b>R. A. DUTHLER LAND SURVEYOR</b></p> <p style="text-align: center;">158 E. 3rd Street P.O. Box 67 Imley City, MI 48444</p>  <p style="text-align: center;"><small>RICHARD DUTHLER P.S.</small></p> <p style="text-align: right;"><small>TEL (810) 724-6532 FAX (810) 724-1551</small></p>	<p style="text-align: center;">To order your club Jackets w/logo contact  <b>Dave Czuprenski on</b>                  586 469-3342</p>
 <p style="text-align: center;"><b>WIEGAND'S NURSERY</b></p> <p style="text-align: center;"><small>47625 Romer Plank Rd Macomb, MI 48044 586 206 3033 www.wiegandnursery.com</small></p>	<p style="text-align: center;"><b>McCORMACK TREE SERVICE</b></p> <ul style="list-style-type: none"> <li>• Trimming • Stump Grinding</li> <li>• Shaping • Storm Clean-up</li> <li>• Removals • Shrubby/Ornamental Trees</li> </ul> <p style="text-align: center;"><small>TOM McCORMACK CELL: 586-855-9668    MACOMB, MI 48042</small></p>	<p style="text-align: center;"><b>Herfert Chiropractic Clinics Dr. Richard Herfert, D.C.</b></p> <p style="text-align: center;"><b>42nd Anniversary</b></p> <p style="text-align: center;"><small>15700 9 Mile Rd, Eastpointe, MI 48021 2809B 23 Mile Rd, Chesterfield, MI 48051</small></p> <p style="text-align: center;"><small>Phone: 586-772-7770 or 949-0123 Fax: 586-776-3250 Email: <a href="mailto:Herfert@predigy.net">Herfert@predigy.net</a> Web site: <a href="http://Herfertchiropractic.com">Herfertchiropractic.com</a></small></p>
 <p><b>248/879-3325</b>                  FAX 248/879-5976                  248/879-5604                  Toll-Free 877/349-1514  <a href="mailto:gachmielewski@aaamidhigon.com">gachmielewski@aaamidhigon.com</a></p> <p><b>AAA Travel</b>                  25 E. Long Lake Road                  Troy, MI 48065-4790</p> <p><b>Gari Chmielewski, DS, CTA</b>                  Travel Agent</p> <p><small>Membership • Travel                  Reimburse • Financial Services</small></p>	<p style="text-align: center;"><i>Victorian Hardwood Floor &amp; Trim</i></p> <p style="text-align: center;"><b>Installed - Repair - Refinish                  Commercial &amp; Residential                  No minimum square footage                  Licensed &amp; Insured                  Free estimate</b></p> <p style="text-align: center;"><b>586-948-0259 or 586-255-6858</b></p>	 <p style="text-align: center;"><b>Complete Auto and                  Truck Repair</b></p> <p style="text-align: center;"><small>PHOTO: Kenney and Trust                  AutoMotive.net 481.8259.24</small></p> <p style="text-align: center;"><b>SPECIAL SAVINGS!</b>                  Mention this ad and get an  <i>Oil Change</i> for only  <b>\$17.95!!</b>                  (Up to 5 qts. + tax)</p> <p style="text-align: center;"><small>Auto Motive Enhancers, Inc.                  34520 Kelly Rd.                  Clinton Twp, MI 48036                  586-790-AUTO (2886)</small></p>
<p style="text-align: center;"><b>ROBERT BARCH</b></p>  <p style="text-align: center;"><b>Michi-GUN</b></p> <p style="text-align: center;"><small>31516 Mearns Ave. #1                  St. Clair Shores, Mich 48082                  Phone (586) 296-2360                  Fax 1 (586) 264-8307</small></p>	<p style="text-align: center;"><b>Auto Defense P.C.</b></p> <p style="text-align: center;">Certified Pistol and Personal Protection                  Instructor</p> <p style="text-align: center;"><small>Dick Hamilton                  NRA Certified</small></p> <p style="text-align: right;"><small>Cell: 586-855-2016                  Home: 586-784-5793</small></p>	<p style="text-align: center;">For Information on                  Advertising in the                  HPSA Newsletter,                  Email your questions to  <a href="mailto:newsletter@huronpointe.org">newsletter@huronpointe.org</a></p>

## Rifle Range (RSO) Schedule

Saturday, March 1	TEAM A - Jim Carrico, Dick St. Andre, John Kource, Dave Haddad
Sunday, March 2	TEAM B - Dave Edwards, Bob Schmidt, Mike Benoit, Bob Noel, Andy Oderkirk
Saturday, March 8	TEAM C - Eric Scheuer, Bill Fielder, Mark Conachen
Sunday, March 9	TEAM D - Mike Przydatek, Wallace Grala, Dave Metter, Steve Zinner
Saturday, March 15	TEAM E - Jack Demont, Rob Robinson, Mike Yondrick
Sunday, March 16	TEAM F - Jim Kaltz, Jim Lane, Eric Field, David Sterling
Saturday, March 22	TEAM G - Pete Hamil, Terry Dickman, Harry Branca
Sunday, March 23	TEAM H - EASTER SUNDAY-RANGE CLOSED
Saturday, March 29	TEAM I - Bill Burns Sr., Dick Hamilton, Dan Accaccia, Jim Reuter
Sunday, March 30	TEAM J - Tom Campbell, Howard Dehring, Steve Probst
Saturday, April 5	TEAM A - Jim Carrico, Dick St. Andre, John Kource, Dave Haddad
Sunday, April 6	TEAM B - Dave Edwards, Bob Schmidt, Mike Benoit, Bob Noel, Andy Oderkirk
Saturday, April 12	TEAM C - Eric Scheuer, Bill Fielder, Mark Conachen
Sunday, April 13	TEAM D - Mike Przydatek, Wallace Grala, Dave Metter, Steve Zinner
Saturday, April 19	TEAM E - Jack Demont, Rob Robinson, Mike Yondrick
Sunday, April 20	TEAM F - Jim Kaltz, Jim Lane, Eric Field, David Sterling
Saturday, April 26	TEAM G - Pete Hamil, Terry Dickman, Harry Branca
Sunday, April 27	TEAM H - Leroy Mikolowski, Clare Betham, Robert Kitchen, Darin Lile

### Range Director Eric Scheuer (586) 293-5979

Costs	
Members	\$5.00 + \$1.00 env.
Non-members	\$15.00 + \$1.00 env.
Youth	\$5.00 + \$1.00 env.

**Call Club for Range hours of operation:**  
All times, dates and assignments are subject to change  
(Call club to confirm).

### Sporting Clays

Course is open every Tuesday, Friday, Saturday and Sunday (call to confirm).

<b>Costs (50 rounds):</b>	Members	\$12.00 + \$1.00 env.
	Non-members	\$16.00 + \$1.00 env.
	Youth	\$9.00 + \$1.00 env.

### Trap & Skeet

Fields are open Tuesday, Wednesday, Friday, Saturday and Sunday unless scheduled field events mandate closure. See calendar of events and/or call club (586-749-5420) to confirm.

<b>Costs:</b>	Members	\$3.00 + \$1.00 env.
	Non-members	\$5.00 + \$1.00 env.
	Youth	\$2.00 + \$1.00 env.

#### Doubles Trap (Field #2)

<b>Costs:</b>	Members	\$6.00 + \$1.00 env.
	Non-members	\$10.00 + \$1.00 env.
	Youth	\$4.00 + \$1.00 env.

### Archery

Course open when clubhouse and fields are open (call to confirm).

Members & Non-members	\$8.00	Youth	\$4.00
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### RSO Updates

The 2008 RSO Class has been unanimously approved by our Board of Directors and the following people have committed themselves to serve our members on the Rifle Range; Frank Gibson, Jim Kuecken, Roger Ary, Jimmy Sinclair, Vijay Baskaran, Bill Cole, Doug Boldys, Bill MacNaughton and Scott Zelenock. The class will be held in our clubhouse on Saturday, April 5th from 9:00 AM to 5:00 PM. Huron Pointe will provide all NRA Student Packets, the NRA-RSO armpatch, Red RSO shirt, coffee and donuts in the morning and lunch at the afternoon break. Anyone else that is interested in attending this class must contact me before March 15th, which is the cutoff date. I can be reached via e-mail at [Escheuer1@yahoo.com](mailto:Escheuer1@yahoo.com) or by phone at 586-293-5979.

Eric Scheuer / HPSA CRSO / Range Director  
Pete Hamil / HPSA RSO / Range Co-director

## Upcoming Points of Interest

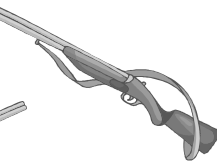
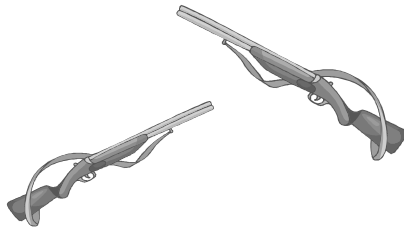
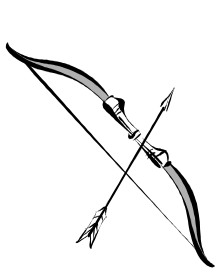
### March

March 2, 16, 30	Winter Trap League
March 2, 16	Youth Archery
March 3	Conservation Grant Workshop-RSVP Required
March 10, 17, 24, 31	SCTP Practice
March 15	Youth Easter Party (12-3PM)-RSVP Required
March 16	Sunday of the Month Breakfast
March 16	Corned Beef Dinner
March 23	Easter Sunday - Club Closed
March 29	Wild Game Dinner



### April

April 5	Adult Archery League Banquet
April 5	RSO Class
April 6	Sunday of the Month Breakfast
April 6	Winter Trap League (last shoot)
April 6, 20	District 8 Trap League
April 7, 14, 21, 28	SCTP Practice
April 9, 16, 23, 30	Spring Trap League
April 13	Youth Archery Banquet
April 14-21	MCD Tree Sale
April 19	Wetzel Park Spaghetti Dinner
April 20	Winter Trap League Banquet
April 28, May 1, May 4	Hunter Safety Class



## SCTP (Trap) at Huron Pointe

Calling all youth shooters (ages 9 - 19) who want to challenge and expand their shooting opportunities! Join Scholastic Clay (SCTP) Target Program. SCTP provides school-age participants in grades 5 - 12 with the opportunity to showcase their competitive shooting skills and earn state and national recognition. The program is designed to instill in participants safe firearms handling, commitment, responsibility, leadership and teamwork. Practice starts Monday, March 10, 2008 at 6:00PM. Kids bring your firearms, first night is practice and informational meeting for parents. SCTP offers weekly practice with competition shoots occurring on various weekends from May through August. You can participate in SCTP as well as other programs like 4-H, District 8, etc.

May 17th, 2008 is SCTP's 1st HPSA event/competition with ATA registered birds.

For more information, to sign up, volunteer to help (adults) please contact Coach Vaughn Van Camp or Coordinator Jean Van Camp at (810) 365-6321 or via email at [sctp\\_4hmom@comcast.net](mailto:sctp_4hmom@comcast.net).

## Conservation Grant Workshop - March 3, 2008

Congresswoman Candice Miller will be hosting a Conservation Grant Workshop at Huron Pointe to promote programs that are available from the U.S. Fish and Wildlife Service and U.S.D.A.'s Natural Resources Conservation Service. RSVP is required to [Barbara.Bulic@mail.house.gov](mailto:Barbara.Bulic@mail.house.gov) by February 25, 2008 so that there will be an appropriate amount of materials available for attendees. For more information or a copy of the agenda please contact Joe Burke on [cjbjoe@comcast.net](mailto:cjbjoe@comcast.net).

### Winter Trap League

Four weeks to go - March 2, 16, 30 and April 6, 2008. Please note that the snow-day makeup (for December 16, 2007) is scheduled for March 30, 2008.

### Wetzel Park Spaghetti Dinner

Friends of Wetzel Park are hosting a Spaghetti Dinner on Saturday, April 19th at the Clubhouse. Dinner starts at 4PM. See you there.