

## HPSA 2010-2011 WINTER TRAP LEAGUE

### DATES

December 5, 2010; December 19, 2010 (Bank Shoot); January 2, 2011;  
January 16, 2011; January 30, 2011; February 13, 2011; February 27, 2011;  
March 6, 2011; March 20, 2011; April 3, 2011; April 17, 2011.  
Banquet will be on April 30, 2011 (Saturday) or May 1, 2011 (Sunday).

### FEES

Shooting fees are \$15/week for each team member; \$8/week for Juniors (17 & under).  
\$1 each week will go towards a "mystery" score pulled for a jackpot each week. (Tie scores will split the jackpot.) Juniors are not eligible for jackpot.  
Must shoot the day of the drawing; banked scores or shoot-ahead scores will not be included in jackpot. The score is the total of both rounds for that day.  
Winning score and jackpot will be posted and distributed the following week.

First and last weeks fees are due on the 1<sup>st</sup> day of shooting.

A one time \$10 trophy/banquet fee is due on the 1<sup>st</sup> day of shooting.

A one time \$10 non-member fee is due on the 1<sup>st</sup> day of shooting. This fee will be waived for; juniors, shooters from the prior 2010 shotgun leagues (including last years winter trap league), and guest members with current membership at any gun club.

"Bank" shoot fee is \$15. \$5 will go in a drawing for a prize and/or jackpot for anyone that does not use their banked score.

### MAKE-UPS/SHOOT AHEADS

Make-ups are not allowed except for extraordinary situations. All shoot ahead's must be for a date specified in advance. Shoot ahead arrangements must be made with league committee.

Individual shoot ahead handicap will be shot at their teams previous handicap yardage.

### CANCELLATIONS

In case of adverse weather (heavy raining, lightning, sleet, snow); power outages or mechanical failures, league committee will decide whether to delay, reschedule or cancel the days competition. The team captain will be notified and is responsible to let their team know of the situation. Make-up date will be determined by the league committee.

### SIGN-IN

Shoot times will be assigned to teams. Please arrive at least 15 minutes before your shoot time. All fees must be paid prior to shooting. Returning teams will retain their same shoot time unless they want to change.

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### SCORING

Each competition cycle (every week) will include a 16-yard singles round and a handicap round.

### HANDICAP YARDAGE

The lowest score for the team from 16-yards will be dropped and the remaining 4 scores will be totaled to determine the handicap yardage for the team. The team must have at least 3 shooters to determine the handicap yardage. Scores will be rounded to the nearest whole number (.1 to .4 round down and .5 to .9 round up). Shoot ahead scores will not be used to determine handicap yardage. The minimum handicap yardage will be 18.

All five (5) scores will be used to determine team totals for each week towards awards.

### NUMBER OF SHOOTERS

A team must field a minimum of three shooters for the competition cycle. If the team has 3 or 4 shooters, a score of 15 targets is recorded for the absent shooter(s) for both the 16-yard singles and the handicap scores, for a total of 30 targets. These numbers will not be used when calculating the teams' average to determine the handicap yardage.

### AWARDS

Top three (3) teams will be awarded trophies; 1<sup>st</sup> place, 2<sup>nd</sup> place, 3<sup>rd</sup> place. Lewis classification scoring will also be awarded. Number of classes will be determined by the number of teams on the league. A "Top Gun" trophy will be given to the top team in each class division. Class A; Class B; Class C; etc. The 1<sup>st</sup> place team will receive only one (1) trophy for 1<sup>st</sup> place and "Top Gun" for Class A. Individual trophies will be awarded to the top three (3) male shooters; top three (3) female shooters; and the top three (3) junior shooters.

### REFRESHMENTS

The kitchen will be open from 9:00am to 2:00pm for breakfast and lunch purchases.

The bar will be open at noon.

**\*NO ALCOHOL CONSUMPTION ALLOWED BEFORE SHOOTING**

### LEAGUE COMMITTEE:

Julie Wallace	home: 586-774-3582
Vaughn Van Camp	home: 810-364-6321
Mark Taylor	cell: 586-531-7694
HPSA Clubhouse	586-749-5420

If you are interested in shooting the Winter Trap League, please fill out the form below. If you have a complete team of 5 shooters, use the "Team" form. If you would like to shoot but do not have a team, or have a partial team, fill out your information and I will try to build complete teams. Also include your preferred shoot time. You can mail the information to me or send it via e-mail. Julie Wallace, 21728 Downing, St. Clair Shores, MI 48080 [hpsashotgunleague@gmail.com](mailto:hpsashotgunleague@gmail.com)